

Steadfastness, The "King of all acts"

By The Báb, Bahá'u'lláh, 'Abdu'l-Bahá and Shoghi Effendi

Compiled by Ehsan Bayat

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1. Extracts from the Writings of the Báb

O people of the Kingdom! By the righteousness of the true God, if ye remain steadfast upon this line which standeth upright between the two lines, ye shall, in very truth, quaff the living waters from the Fountain of this wondrous Revelation as proffered by the hand of His Remembrance...

(The Báb, Selections from the Writings of the Báb, p. 58)

All praise be unto Thee, O Lord my God! I beseech Thee by such souls as are eagerly waiting at Thy gate and by those holy beings who have attained the court of Thy presence, to cast upon us the glances of Thy tender compassion and to regard us with the eye of Thy loving providence. Cause our souls to be enkindled with the fire of Thy tender affection and give us to drink of the living waters of Thy bounty. Keep us steadfast in the path of Thine ardent love and enable us to abide within the precincts of Thy holiness. Verily Thou art the Giver, the Most Generous, the All-Knowing, the All-Informed.

(The Báb, Selections from the Writings of the Báb, p. 198)

Praise be to Thee, O Lord, my Best Beloved! Make me steadfast in Thy Cause and grant that I may be reckoned among those who have not violated Thy Covenant nor followed the gods of their own idle fancy. Enable me, then, to obtain a seat of truth in Thy presence, bestow upon me a token of Thy mercy and let me join with such of Thy

servants as shall have no fear nor shall they be put to grief. Abandon me not to myself, O my Lord, nor deprive me of recognizing Him Who is the Manifestation of Thine Own Self, nor account me with such as have turned away from Thy holy presence. Number me, O my God, with those who are privileged to fix their gaze upon Thy Beauty and who take such delight therein that they would not exchange a single moment thereof with the sovereignty of the kingdom of heavens and earth or with the entire realm of creation. Have mercy on me, O Lord, in these days when the peoples of Thine earth have erred grievously; supply me then, O my God, with that which is good and seemly in Thine estimation. Thou art verily the All-Powerful, the Gracious, the Bountiful, the Ever-Forgiving.

(The Báb, *Selections from the Writings of the Báb*, p. 215)

2. Extracts from the Writings of Bahá'u'lláh

This is the day whereon nothing amongst all things, nor any name amongst all names, can profit you save through this Name which God hath made the Manifestation of His Cause and the Dayspring of His Most Excellent Titles unto all who are in the kingdom of creation. Blessed is that man that hath recognized the fragrance of the All-Merciful and been numbered with the steadfast.

(Bahá'u'lláh, *Epistle to the Son of the Wolf*, p. 97)

Meditate upon this, O ye beloved of God, and let your ears be attentive unto His Word, so that ye may, by His grace and mercy, drink your fill from the crystal waters of constancy, and become as steadfast and immovable as the mountain in His Cause.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 13)

No man can ever claim to have comprehended the nature of the hidden and manifold grace of God; none can fathom His all-embracing mercy. Such hath been the perversity of men and their transgressions, so grievous have been the trials that have afflicted the Prophets of God and their chosen ones, that all mankind deserveth to be tormented and to perish. God's hidden and most loving providence, however, hath, through both visible and invisible agencies, protected and will continue to protect it from the penalty of its wickedness. Ponder this in thine heart, that the truth may be revealed unto thee, and be thou steadfast in His path.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 76)

Know ye that trials and tribulations have, from time immemorial, been the lot of the chosen Ones of God and His beloved, and such of His servants as are detached from all else but Him, they whom neither merchandise nor traffic beguile from the remembrance of the Almighty, they that speak not till He hath spoken, and act according to His commandment. Such is God's method carried into effect of old, and such will it remain in the future. Blessed are the steadfastly enduring, they that are patient under ills and hardships, who lament not over anything that befalleth them, and who tread the path of resignation.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 129)

The essence of belief in Divine unity consisteth in regarding Him Who is the Manifestation of God and Him Who is the invisible, the inaccessible, the unknowable Essence as one and the same. By this is meant that whatever pertaineth to the former, all His acts and doings, whatever He ordaineth or forbiddeth, should be considered, in all their aspects, and under all circumstances, and without any reservation, as identical with the Will of God Himself. This is the loftiest station to which a true believer in the unity of God can ever hope to attain. Blessed is the man that reacheth this station, and is of them that are steadfast in their belief.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 167)

Blessed is the man that hath turned his face towards God, and walked steadfastly in His love, until his soul hath winged its flight unto God, the Sovereign Lord of all, the Most Powerful, the Ever-Forgiving, the All-Merciful.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 170)

They who are possessed of riches, however, must have the utmost regard for the poor, for great is the honor destined by God for those poor who are steadfast in patience. By My life! There is no honor, except what God may please to bestow, that can compare to this honor. Great is the blessedness awaiting the poor that endure patiently and conceal their sufferings, and well is it with the rich who bestow their riches on the needy and prefer them before themselves.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 202)

Witness how this foolish people have treated the Cause of Him Who is the All-Possessing, the Inaccessible, as a play and pastime! Their hearts devise each day a new device, and their fancy leadeth them to seek a fresh retreat. If what they say be true, how then can the stability of the Cause of thy Lord be ensured? Ponder this in thine heart, and be thou of them who are sharp-sighted, who scan heedfully, who are steadfast in their purpose and confident in their belief. Such should be thy certitude that if all mankind were to advance such claims as no man hath ever advanced, or any mind conceived, thou wouldst completely ignore them, wouldst cast them from thee, and would set thy face towards Him Who is the Object of the adoration of all worlds.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 245)

Strive thou day and night to serve the Cause of Him Who is the Eternal Truth, and be thou detached from all else but Him. By Myself! Whatever thou seest in this Day shall perish. Supremely lofty will be thy station, if thou remainest steadfast in the Cause of thy Lord. Towards Him are thy busy movements directed, and in Him is thy final resting-place.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 246)

Nowhere doth your true and abiding glory reside except in your firm adherence unto the precepts of God, your wholehearted observance of His laws, your resolution to see that they do not remain unenforced, and to pursue steadfastly the right course.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 253)

The first and foremost duty prescribed unto men, next to the recognition of Him Who is the Eternal Truth, is the duty of steadfastness in His Cause. Cleave thou unto it, and be of them whose minds are firmly fixed and grounded in God. No act, however meritorious, did or can ever compare unto it. It is the king of all acts, and to this thy Lord, the All-Highest, the Most Powerful, will testify...

The virtues and attributes pertaining unto God are all evident and manifest, and have been mentioned and described in all the heavenly Books. Among them are trustworthiness, truthfulness, purity of heart while communing with God, forbearance, resignation to whatever the Almighty hath decreed, contentment with the things His Will hath provided, patience, nay, thankfulness in the midst of tribulation, and complete reliance, in all circumstances, upon Him. These rank, according to the estimate of God, among the highest and most laudable of all acts. All other acts are,

and will ever remain, secondary and subordinate unto them....

The spirit that animateth the human heart is the knowledge of God, and its truest adorning is the recognition of the truth that "He doeth whatsoever He willeth, and ordaineth that which He pleaseth." Its raiment is the fear of God, and its perfection steadfastness in His Faith. Thus God instructeth whosoever seeketh Him. He, verily, loveth the one that turneth towards Him. There is none other God but Him, the Forgiving, the Most Bountiful. All praise be to God, the Lord of all worlds.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 290)

Blessed art thou, O My servant, inasmuch as thou hast recognized the Truth, and withdrawn from him who repudiated the All-Merciful, and was condemned as wicked in the Mother Tablet. Walk thou steadfastly in the love of God, and keep straight on in His Faith, and aid Him through the power of thine utterance. Thus biddeth thee the All-Merciful Who is suffering imprisonment at the hands of His oppressors.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 312)

If any man were to arise to defend, in his writings, the Cause of God against its assailants, such a man, however inconsiderable his share, shall be so honored in the world to come that the Concourse on high would envy his glory. No pen can depict the loftiness of his station, neither can any tongue describe its splendor. For whosoever standeth firm and steadfast in this holy, this glorious, and exalted Revelation, such power shall be given him as to enable him to face and withstand all that is in heaven and on earth. Of this God is Himself a witness.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 330)

Do thou beseech God to enable thee to remain steadfast in this path, and to aid thee to guide the peoples of the world to Him Who is the manifest and sovereign Ruler, Who hath revealed Himself in a distinct attire, Who giveth utterance to a Divine and specific Message. This is the essence of faith and certitude. They that are the worshipers of the idol which their imaginations have carved, and who call it Inner Reality, such men are in truth accounted among the heathen. To this hath the All-Merciful borne witness in His Tablets. He, verily, is the All-Knowing, the All-Wise.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 338)

Gird up the loins of thine endeavor, that haply thou mayest guide thy neighbor to the law of God, the Most Merciful. Such an act, verily, excelleth all other acts in the sight of God, the All-Possessing, the Most High. Such must be thy steadfastness in the Cause of God, that no earthly thing whatsoever will have the power to deter thee from thy duty. Though the powers of earth be leagued against thee, though all men dispute with thee, thou must remain unshaken.

(Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, p. 339)

Lauded be Thy name, O my God! Aid Thou by Thy strengthening grace Thy servants and Thy handmaidens to recount Thy virtues and to be steadfast in their love towards Thee. How many the leaves which the tempests of trials have caused to fall, and how many, too, are those which, clinging tenaciously to the tree of Thy Cause, have remained unshaken by the tests that have assailed them, O Thou Who art our Lord, the Most Merciful!

(Bahá'u'lláh, *Prayers and Meditations by Bahá'u'lláh*, p. 77)

Glorified be Thy name, O Lord my God! I beseech Thee by Thy power that hath encompassed all created things, and by Thy sovereignty that hath transcended the entire creation, and by Thy Word which was hidden in Thy wisdom and whereby Thou didst create Thy heaven and Thy earth, both to enable us to be steadfast in our love for Thee and in our obedience to Thy pleasure, and to fix our gaze upon Thy face, and celebrate Thy glory. Empower us, then, O my God, to spread abroad Thy signs among Thy creatures, and to guard Thy Faith in Thy realm. Thou hast ever existed independently of the mention of any of Thy creatures, and wilt remain as Thou hast been for ever and ever.

In Thee I have placed my whole confidence, unto Thee I have turned my face, to the cord of Thy loving providence I have clung, and towards the shadow of Thy mercy I have hastened. Cast me not as one disappointed out of Thy door, O my God, and withhold not from me Thy grace, for Thee alone do I seek. No God is there beside Thee, the Ever-Forgiving, the Most Bountiful.

Praise be to Thee, O Thou Who art the Beloved of them that have known Thee!

(Bahá'u'lláh, *Prayers and Meditations by Bahá'u'lláh*, pp. 219-220)

I beseech Thee, O Thou Who art the Lord of all names, by Thy name through which

Thou hast subdued all created things, to graciously aid Thy servants and Thy loved ones to cleave steadfastly to Thy Cause. Give them, then, to drink what will quicken their hearts in Thy days. Enable them, moreover, O my Lord, to fix their gaze at all times upon Thy pleasure, and to yield Thee thanks for the evidences of Thine irrevocable decree. For Thou art, verily, praiseworthy in all that Thou hast done in the past, or wilt do in the future, and art to be obeyed in whatsoever Thou hast wished or wilt wish, and to be loved in all that Thou hast desired or wilt desire.

(Bahá'u'lláh, *Prayers and Meditations by Bahá'u'lláh*, pp. 238-239)

Let not the things they have perpetrated grieve thee. Truly they are even as dead, and not living. Leave them unto the dead, then turn thy face towards Him Who is the Life-Giver of the world. Beware lest the sayings of the heedless sadden thee. Be thou steadfast in the Cause, and teach the people with consummate wisdom. Thus enjoineeth thee the Ruler of earth and heaven. He is in truth the Almighty, the Most Generous. Ere long will God exalt thy remembrance and will inscribe with the Pen of Glory that which thou didst utter for the sake of His love. He is in truth the Protector of the doers of good.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, pp. 15-16)

The second Tajallí is to remain steadfast in the Cause of God—exalted be His glory—and to be unswerving in His love. And this can in no wise be attained except through full recognition of Him; and full recognition cannot be obtained save by faith in the blessed words: “He doeth whatsoever He willeth.” Whoso tenaciously cleaveth unto this sublime word and drinketh deep from the living waters of utterance which are inherent therein, will be imbued with such a constancy that all the books of the world will be powerless to deter him from the Mother Book. O how glorious is this sublime station, this exalted rank, this ultimate purpose!

O ‘Alí-Akbar! Consider how abject is the state of the disbelievers. They all give utterance to the words: “Verily He is to be praised in His deeds and is to be obeyed in His behest.” Nevertheless if We reveal aught which, even to the extent of a needle’s eye, runneth counter to their selfish ways and desires, they will disdainfully reject it. Say, none can ever fathom the manifold exigencies of God’s consummate wisdom. In truth, were He to pronounce the earth to be heaven, no one hath the right to question His authority. This is that whereunto the Point of the Bayán hath testified in all that was sent down unto Him with truth at the behest of God, He Who hath caused the Dawn to break.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 51)

I entreat Thee, O Lord of the Kingdom of eternity, by the shrill voice of the Pen of Glory, and by the Burning Fire which calleth aloud from the verdant Tree, and by the Ark which Thou hast specially chosen for the people of Baha, to grant that I may remain steadfast in my love for Thee, be well pleased with whatsoever Thou hast prescribed for me in Thy Book and may stand firm in Thy service and in the service of Thy loved ones. Graciously assist then Thy servants, O my God, to do that which will serve to exalt Thy Cause and will enable them to observe whatsoever Thou hast revealed in Thy Book.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, pp. 116-117)

Those who are ignorant or heedless of the motivating purpose of the Cause of God have rebelled against Him. Such men are the foreboders of evil, whom God hath mentioned in His Book and Tablets and against whose influence, clamour and deception He hath warned His people. Well is it with those who, in the face of the remembrance of the Lord of Eternity, regard the peoples of the world as utter nothingness, as a thing forgotten, and hold fast to the firm handle of God in such wise that neither doubts nor insinuations, nor swords, nor cannon could hold them back or deprive them of His presence. Blessed are the steadfast; blessed are they that stand firm in His Faith.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 123)

May the brightness of His glory shining above the horizon of bounty rest upon you, O people of Bahá', upon every one who standeth firm and steadfast and upon those that are well grounded in the Faith and are endued with true understanding.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 132)

The glory of God be upon thee and upon them that give ear unto the words thou dost utter for the love of God, thy Lord, and remain steadfast in His Cause. All praise be unto God, the Lord of the worlds.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 191)

O My Name! Hearken thou unto My Voice coming from the direction of My Throne.

He wisheth to make mention of thy name at all times inasmuch as thou hast proved thyself steadfast in extolling His virtues amongst men. Indeed thy Lord loveth fidelity as found in the realm of creation, and He hath given it precedence over most of the praiseworthy qualities. Verily, He is Potent and Powerful.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, pp. 200-201)

Blessed is that man that hath recognized the fragrance of the All-Merciful and been numbered with the steadfast.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 211)

Great and blessed is this Day—the Day in which all that lay latent in man hath been and will be made manifest. Lofty is the station of man, were he to hold fast to righteousness and truth and to remain firm and steadfast in the Cause. In the eyes of the All-Merciful a true man appeareth even as a firmament; its sun and moon are his sight and hearing, and his shining and resplendent character its stars. His is the loftiest station, and his influence educateth the world of being.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 220)

I implore Thee by the glory of Thy Manifestation and by the power of Thy might, Thy sovereignty and Thine exaltation to render victorious those who have arisen to serve Thee, who have aided Thy Cause and humbled themselves before the splendour of the light of Thy face. Make them then, O my God, triumphant over Thine enemies and cause them to be steadfast in Thy service, that through them the evidences of Thy dominion may be established throughout Thy realms and the tokens of Thine indomitable power be manifested in Thy lands. Verily Thou art potent to do what Thou willest; no God is there but Thee, the Help in Peril, the Self-Subsisting.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, pp. 233-234)

Render thou thanks unto the Beloved of the world for having graciously aided thee to attain confirmation in this glorious Cause. Entreat Him moreover to make His loved ones steadfast therein, for the inflammatory writings of the mischief-makers are widespread and the clamour of the foreboders of evil is raised high. Happy are they that have cast behind their backs all else save God and have held fast unto that which the Lord of strength and power hath enjoined upon them.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 235)

At this moment We call to remembrance Our loved ones and bring them the joyous tidings of God's unfailing grace and of the things that have been provided for them in My lucid Book. Ye have tolerated the censure of the enemies for the sake of My love and have steadfastly endured in My Path the grievous cruelties which the ungodly have inflicted upon you. Unto this I Myself bear witness, and I am the All-Knowing. How vast the number of places that have been ennobled with your blood for the sake of God. How numerous the cities wherein the voice of your lamentation hath been raised and the wailing of your anguish uplifted. How many the prisons into which ye have been cast by the hosts of tyranny. Know ye of a certainty that He will render you victorious, will exalt you among the peoples of the world and will demonstrate your high rank before the gaze of all nations.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, pp. 246-247)

Gather thou together the friends of God in that land and acquaint them with My incomparable remembrance. We have revealed for them a Tablet from which the fragrance of the All-Merciful hath been wafted upon the realm of existence, that they may rejoice with exceeding gladness and remain steadfast in this wondrous Cause.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, pp. 261-262)

The supreme cause for creating the world and all that is therein is for man to know God. In this Day whosoever is guided by the fragrance of the raiment of His mercy to gain admittance into the pristine Abode, which is the station of recognizing the Source of divine commandments and the Dayspring of His Revelation, hath everlastingly attained unto all good. Having reached this lofty station a twofold obligation resteth upon every soul. One is to be steadfast in the Cause with such steadfastness that were all the peoples of the world to attempt to prevent him from turning to the Source of Revelation, they would be powerless to do so. The other is observance of the divine ordinances which have streamed forth from the wellspring of His heavenly-propelled Pen. For man's knowledge of God cannot develop fully and adequately save by observing whatsoever hath been ordained by Him and is set forth in His heavenly Book.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 268)

Erelong will God raise up within thee¹ men endued with mighty valour, who will magnify My Name with such constancy that neither will they be deterred by the evil suggestions of the divines, nor will they be kept back by the insinuations of the sowers of doubt. With their own eyes will they behold God, and with their own lives will they render Him victorious. These, truly, are of those who are steadfast.

(Bahá'u'lláh, *The Kitáb-i-Aqdas*, p. 78)

¹ "Land of Káf and Rá" (Kirmán)

Well is it with him who imprinteth on his heart the admonitions of the Lord, and steadfastly cleaveth unto them. God, in truth, enjoineth on His servants what shall assist and profit them, and enable them to draw nigh unto Him. He is the Ordainer, the Everlasting.

(Bahá'u'lláh, *The Kitáb-i-Aqdas*, p. 138)

In one of His meditations, Bahá'u'lláh entreats God to supply the believers with "the choice Wine of Thy mercy, that it may cause them to be forgetful of any one except Thee, and to arise to serve Thy Cause, and to be steadfast in their love for Thee".

(Notes, *The Kitáb-i-Aqdas*, p. 166)

Thus with steadfast steps we may tread the Path of certitude, that perchance the breeze that bloweth from the meads of the good-pleasure of God may waft upon us the sweet savours of divine acceptance, and cause us, vanishing mortals that we are, to attain unto the Kingdom of everlasting glory. Then wilt thou comprehend the inner meaning of sovereignty and the like, spoken of in the traditions and scriptures.

(Bahá'u'lláh, *The Kitáb-i-Íqán*, pp. 123-124)

From these incontrovertible and fully demonstrated statements strive thou to apprehend the meaning of the questions thou hast asked, that thou mayest become steadfast in the Faith of God, and not be dismayed by the divergences in the utterances of His Prophets and Chosen Ones.

(Bahá'u'lláh, *The Kitáb-i-Íqán*, p. 164)

Steadfastness in the Faith is a sure testimony, and a glorious evidence of the truth.

Even as the "Seal of the Prophets" hath said: "Two verses have made Me old." Both these verses are indicative of constancy in the Cause of God. Even as He saith: "Be thou steadfast as thou hast been bidden."²

And now consider how this Sadrih of the Ridván of God hath, in the prime of youth, risen to proclaim the Cause of God. Behold what steadfastness that Beauty of God hath revealed. The whole world rose to hinder Him, yet it utterly failed. The more severe the persecution they inflicted on that Sadrih of Blessedness, the more His fervour increased, and the brighter burned the flame of His love. All this is evident, and none disputeth its truth. Finally, He surrendered His soul, and winged His flight unto the realms above.

(Bahá'u'lláh, *The Kitáb-i-Íqán*, pp. 215-216)

2 Qur'án 11:112

Do thou ponder these momentous happenings in thy heart, so that thou mayest apprehend the greatness of this Revelation, and perceive its stupendous glory. Then shall the spirit of faith, through the grace of the Merciful, be breathed into thy being, and thou shalt be established and abide upon the seat of certitude. The one God is My witness! Wert thou to ponder a while, thou wilt recognize that, apart from all these established truths and above-mentioned evidences, the repudiation, cursing, and execration, pronounced by the people of the earth, are in themselves the mightiest proof and the surest testimony of the truth of these heroes of the field of resignation and detachment. Whenever thou dost meditate upon the cavils uttered by all the people, be they divines, learned or ignorant, the firmer and the more steadfast wilt thou grow in the Faith. For whatsoever hath come to pass, hath been prophesied by them who are the Mines of divine knowledge, and Recipients of God's eternal law.

(Bahá'u'lláh, *The Kitáb-i-Íqán*, p. 218)

3. Extracts from the Writings of 'Abdu'l-Bahá

Therefore it is our duty in this radiant century to investigate the essentials of divine religion, seek the realities underlying the oneness of the world of humanity and discover the source of fellowship and agreement which will unite mankind in the heavenly bond of love. This unity is the radiance of eternity, the divine spirituality, the effulgence of God and the bounty of the Kingdom. We must investigate the divine source of these heavenly bestowals and adhere unto them steadfastly.

(‘Abdu’l-Bahá, *Bahá’í World Faith* - ‘Abdu’l-Bahá Section, p. 229)

O ye beloved of God, know that steadfastness and firmness in this new and wonderful Covenant is indeed the spirit that quickeneth the hearts which are overflowing with the love of the Glorious Lord; verily, it is the power which penetrates into the hearts of the people of the world! Your Lord hath assuredly promised His servants who are firm and steadfast to render them victorious at all times, to exalt their word, propagate their power, diffuse their lights, strengthen their hearts, elevate their banners, assist their hosts, brighten their stars, increase the abundance of the showers of mercy upon them, and enable the brave lions to conquer.

Hasten, hasten, O ye firm believers! Hasten, hasten, O ye steadfast! Abandon the heedless, set aside every ignorant, take hold of the strong rope, be firm in this Great Cause, draw light from this Evident Light, be patient and be steadfast in this wise Religion! Ye shall see the hosts of inspiration descending successively from the Supreme World, the procession of attraction falling incessantly from the heights of heaven, the abundance of the Kingdom of El-Abhá outpouring continually and the teachings of God penetrating with the utmost power, while the heedless are indeed in evident loss.

(‘Abdu’l-Bahá, *Bahá’í World Faith* - ‘Abdu’l-Bahá Section, p. 357)

Praise be to God that the believers in America are steadfast but the firmer they are the better that no one might be able to intrude and introduce disputes, for disputes destroy the foundation of God’s Institution.

(‘Abdu’l-Bahá, *Bahá’í World Faith* - ‘Abdu’l-Bahá Section, p. 358)

Therefore, this meeting is blessed. But if it is firmly established and become constant, it will bring forth great results and most weighty developments will be attained. Consequently, persevere ye in renewing your meetings and display utmost magnanimity in firmness and steadfastness. When the root of the tree of the garden is well established and its protection is safeguarded, it will bring forth luscious fruits.

(‘Abdu’l-Bahá, *Bahá’í World Faith* - ‘Abdu’l-Bahá Section, p. 403)

Therefore, as ye have prepared an army of heaven and become the host of life, ye must continue to hold meetings, have spiritual communications, be firm in resolution, steadfast in purpose and be constant and persevering so that ye may win celestial

conquests.

(‘Abdu’l-Bahá, *Bahá’í World Faith* - ‘Abdu’l-Bahá Section, p. 403)

The blessed letter indicating the election of the Spiritual Meeting was received and proved a source of joy. Thank God, the beloved of that city, in perfect unity, love and oneness, held the new election and were confirmed and strengthened to elect such holy souls as are near the divine Threshold and known by the republic of the beloved to be firm and steadfast in the Covenant.

(‘Abdu’l-Bahá, *Bahá’í World Faith* - ‘Abdu’l-Bahá Section, p. 403)

Without the help of God man is even as the beasts that perish, but God has bestowed such wonderful power upon him that he might ever look upward, and receive, among other gifts, healing from His divine Bounty.

But alas! man is not grateful for this supreme good, but sleeps the sleep of negligence, being careless of the great mercy which God has shown towards him, turning his face away from the light and going on his way in darkness.

It is my earnest prayer, that ye be not like unto this, but rather that ye keep your faces steadfastly turned to the light, so that ye may be as lighted torches in the dark places of life.

(‘Abdu’l-Bahá, *Paris Talks*, p. 20)

If the followers of the Lord Christ had continued to follow out these principles with steadfast faithfulness, there would have been no need for a renewal of the Christian Message, no necessity for a re-awakening of His people, for a great and glorious civilization would now be ruling the world and the Kingdom of Heaven would have come on earth.

(‘Abdu’l-Bahá, *Paris Talks*, p. 32)

The people of the West are firm, and the foundations on which they build are of rock; they are steadfast, and do not easily forget.

The West is like a strong sturdy plant; when the rain falls gently upon it to give it nourishment and the sun shines upon it, then does it blossom in due time and bring forth good fruit. It is a long time since the Sun of Truth mirrored forth by the Lord

Christ has shed its radiance upon the West, for the Face of God has been veiled by the sin and forgetfulness of man. But now again, praise be to God, the Holy Spirit speaks anew to the world! The constellation of love and wisdom and power is once more shining from the Divine Horizon to give joy to all who turn their faces to the Light of God. Bahá'u'lláh has rent the veil of prejudice and superstition which was stifling the souls of men. Let us pray to God that the breath of the Holy Spirit may again give hope and refreshment to the people, awakening in them a desire to do the Will of God. May heart and soul be vivified in every man: so will they all rejoice in a new birth.

(‘Abdu’l-Bahá, *Paris Talks*, p. 34)

I hope that the unspeakable goodness of God will so strengthen you that the celestial quality of your soul, which relates it to the spirit, will for ever dominate the material side, so entirely ruling the senses that your soul will approach the perfections of the Heavenly Kingdom. May your faces, being steadfastly set towards the Divine Light, become so luminous that all your thoughts, words and actions will shine with the Spiritual Radiance dominating your souls, so that in the gatherings of the world you will show perfection in your life.

(‘Abdu’l-Bahá, *Paris Talks*, p. 98)

The Sun of Truth, that Most Great Light, hath set upon the horizon of the world to rise with deathless splendour over the Realm of the Limitless. In His Most Holy Book He calleth the firm and steadfast of His friends: “Be not dismayed, O peoples of the world, when the day-star of My beauty is set, and the heaven of My tabernacle is concealed from your eyes. Arise to further My Cause, and to exalt My Word amongst men.”

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 21)

O ye League of the Covenant! Verily the Abhá Beauty made a promise to the beloved who are steadfast in the Covenant, that He would reinforce their strivings with the strongest of supports, and succour them with His triumphant might. Erelong shall ye see that your illumined assemblage hath left conspicuous signs and tokens in the hearts and souls of men. Hold ye fast to the hem of God’s garment, and direct all your efforts toward furthering His Covenant, and burning ever more brightly with the fire of His love, that your hearts may leap for joy in the breathings of servitude which well out from the breast of ‘Abdu’l-Bahá. Rally your hearts, make firm your steps, trust in the everlasting bounties that will be shed upon you, one following another from the

Kingdom of Abhá.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 91)

Praise thou God that in tests thou art firm and steadfast and art holding fast to the Abhá Kingdom. Thou art not shaken by any affliction or disturbed by any calamity. Not until man is tried doth the pure gold distinctly separate from the dross. Torment is the fire of test wherein the pure gold shineth resplendently and the impurity is burned and blackened. At present thou art, praise be to God, firm and steadfast in tests and trials and art not shaken by them.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 127)

As to thee, blessed art thou, for thou art steadfast in the Cause of God, firm in His Covenant. I beg of Him to bestow upon thee a spiritual soul, and the life of the Kingdom, and to make thee a leaf verdant and flourishing on the Tree of Life, that thou mayest serve the handmaids of the Merciful with spirituality and good cheer.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, pp. 172-173)

O ye who are holding fast unto the Covenant and Testament! This day, from the realms of the All-Glorious, from the Kingdom of Holiness where hosannas of glorification and praise rise up, the Company on high direct their gaze upon you. Whenssoever their gaze lighteth upon gatherings of those who are steadfast in the Covenant and Testament, then do they utter their cry, "Glad tidings! Glad tidings!" Then, exulting, do they lift up their voices, and shout, "O ye spiritual communion! O ye gathering of God! Blessed are ye! Glad tidings be unto you! Bright be your faces, and be ye of good cheer, for ye cling to the Covenant of the Beloved of all the worlds, ye are on fire with the wine of His Testament. Ye have plighted your troth to the Ancient of Days, ye have drunk deep from the chalice of loyalty. Ye have guarded and defended the Cause of God; ye have not been a cause of dividing up His Word; ye have not brought His Faith low, but have striven to glorify His Holy Name; ye have not allowed the Blessed Cause to be exposed to the derision of the people. Ye have not permitted the Designated Station to be humbled, nor been willing to see the Centre of Authority discredited or exposed to mockery and persecution. Ye have striven to keep the Word whole and one. Ye have passed through the portals of mercy. Ye have not let the Blessed Beauty slip from your minds, to fade unremembered."

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, pp. 217-218)

It was indicative of the fact that the blessed souls in California, like unto an immovable mountain, are withstanding the gale of violation, have, like unto blessed trees, been planted in the soil of the Covenant and are most firm and steadfast. The hope is entertained, therefore, that through the blessings of the Sun of Truth they may daily increase in their firmness and steadfastness. The tests of every dispensation are in direct proportion to the greatness of the Cause, and as heretofore such a manifest Covenant, written by the Supreme Pen, hath not been entered upon, the tests are proportionately more severe. These trials cause the feeble souls to waver while those who are firm are not affected.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 220)

Praise be to God, ye are firm and steadfast; be ye thankful that like unto blessed trees ye are firmly planted in the soil of the Covenant. It is sure that every firm one will grow, will yield new fruits and will increase daily in freshness and grace. Reflect upon all the writings of Bahá’u’lláh, whether epistles or prayers, and ye shall surely come across a thousand passages wherein Bahá’u’lláh prays: “O God! Bring to naught the violators of the Covenant and defeat the oppressors of the Testament.” “He who denieth the Covenant and the Testament is rejected by God, and he who remaineth firm and steadfast therein is favoured at the Threshold of Oneness.” Such sayings and prayers abound, refer to them and ye shall know.

Never be depressed. The more ye are stirred by violation, the more deepen ye in firmness and steadfastness, and be assured that the divine hosts shall conquer, for they are assured of the victory of the Abhá Kingdom. Throughout all regions the standard of firmness and steadfastness is upraised and the flag of violation is debased, for only a few weak souls have been led away by the flattery and the specious arguments of the violators who are outwardly with the greatest care exhibiting firmness but inwardly are engaged in agitating souls. Only a few who are the leaders of those who stir and agitate are outwardly known as violators while the rest, through subtle means, deceive the souls, for outwardly they assert their firmness and steadfastness in the Covenant but when they come across responsive ears they secretly sow the seeds of suspicion.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, pp. 221-222)

Praise thou God, that thou hast been tried and hast experienced such a test. Be patient and grateful. Turn thy face to the divine Kingdom and strive that thou mayest acquire

merciful characteristics, mayest become illumined and acquire the attributes of the Kingdom and of the Lord. Endeavour to become indifferent to the pleasures of this world and to its comfort, to remain firm and steadfast in the Covenant and to promulgate the Cause of God.

This is the cause of the exaltation of man, the cause of his glory and of his salvation.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, pp. 250-251)

O my Lord and my Hope! Help Thou Thy loved ones to be steadfast in Thy mighty Covenant, to remain faithful to Thy manifest Cause, and to carry out the commandments Thou didst set down for them in Thy Book of Splendours; that they may become banners of guidance and lamps of the Company above, wellsprings of Thine infinite wisdom, and stars that lead aright, as they shine down from the supernal sky.

Verily art Thou the Invincible, the Almighty, the All-Powerful.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 259)

I beg of Him to bestow His confirmations upon those loved ones, dwellers in that pure and holy land, and to grant them successful outcomes in all things: that in their character, their behaviour, their words, their way of life, in all they are and do, He will make them to achieve distinction among men; that He will gather them into the world community, their hearts filled with ecstasy and fervour and yearning love, with knowledge and certitude, with steadfastness and unity, their faces beauteous and bright.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 271)

The believers in London are indeed steadfast and true, they are resolute, they are constant in service; when put to the test, they do not falter, nor doth their fire abate with the passage of time; rather, they are Bahá’ís. They are of heaven, they are filled with light, they are of God. Without any doubt they will become the cause of raising high the Word of God, and advancing the oneness of the world of man; of promoting the teachings of God, and spreading far and near the equality of every member of the human race.

It is easy to approach the Kingdom of Heaven, but hard to stand firm and staunch

within it, for the tests are rigorous, and heavy to bear. But the English remain steadfast under all conditions, neither at the first sign of trouble do their footsteps slip. They are not changeable, playing fast and loose with some project and soon giving it up. They do not, for some trivial reason, fail in enthusiasm and zeal, their interest gone. No, in all they do, they are stable, rock-solid and staunch.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 287)

O ye steadfast loved ones! The grace of God is beating down upon mankind, even as the rains in spring, and the rays of the manifest Light have made this earth to be the envy of heaven. But alas, the blind are deprived of this bounty, the heedless are closed off from it, the withered despair of it, the faded are dying away—so that even as flooding waters, this endless stream of grace passeth back into its primal source in a hidden sea. Only a few receive this grace and take their share of it. Wherefore, let us put our hopes in whatever the strong arm of the Beloved can bring about.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 290)

Grant, O Thou Loving Lord, that all may stand firm and steadfast, shining with everlasting splendour, so that, at every breath, gentle breezes may blow from the bowers of Thy loving-kindness, that from the ocean of Thy grace a mist may rise, that the kindly showers of Thy love may bestow freshness, and the zephyr waft its perfume from the rose garden of divine unity.

(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá*, p. 327)

You must come into the knowledge of the divine Manifestations and Their teachings through proofs and evidences. You must unseal the mysteries of the supreme Kingdom and become capable of discovering the inner realities of things. Then shall you be the manifestations of the mercy of God and true believers, firm and steadfast in the Cause of God.

(‘Abdu’l-Bahá, *The Promulgation of Universal Peace*, pp. 227-228)

This realization will be a source of great joy to all the friends in the Orient who anticipate the good news and await the glad tidings from the land of the Occident. They look forward to hearing that the friends in the West have become firm and steadfast, that they have distinguished themselves by establishing the oneness of the

world of humanity, that they are even offering their lives for the foundations of international peace, that they have become the lights of the Kingdom and have proved to be the manifestations of divine mercy, that the friends in the West are the expression of the favors of the Blessed Perfection, the very stars of the bestowal of God, blessed trees and flowers in the garden of His purity and sanctity.

(‘Abdu’l-Bahá, *The Promulgation of Universal Peace*, p. 385)

May God confirm the day when a score of ministers of the churches may arise and with bared heads cry at the top of their voices that the Bahá’ís are misguided. I would like to see that day, for that is the time when the Cause of God will spread. Bahá’u’lláh has pronounced such as these the couriers of the Cause. They will proclaim from pulpits that the Bahá’ís are fools, that they are a wicked and unrighteous people, but be ye steadfast and unwavering in the Cause of God. They will spread the message of Bahá’u’lláh.

(‘Abdu’l-Bahá, *The Promulgation of Universal Peace*, pp. 429-430)

Therefore, be ye assured and confident that the confirmations of God are descending upon you, the assistance of God will be given unto you, the breaths of the Holy Spirit will quicken you with a new life, the Sun of Reality will shine gloriously upon you, and the fragrant breezes of the rose gardens of divine mercy will waft through the windows of your souls. Be ye confident and steadfast; your services are confirmed by the powers of heaven, for your intentions are lofty, your purposes pure and worthy. God is the helper of those souls whose aim is to serve humanity and whose efforts and endeavors are devoted to the good and betterment of all mankind.

(‘Abdu’l-Bahá, *The Promulgation of Universal Peace*, p. 448)

Salutation and praise, blessing and glory rest upon that primal branch of the Divine and Sacred Lote-Tree, grown out, blest, tender, verdant and flourishing from the Twin Holy Trees; the most wondrous, unique and priceless pearl that doth gleam from out the Twin surging seas; upon the offshoots of the Tree of Holiness, the twigs of the Celestial Tree, they that in the Day of the Great Dividing have stood fast and firm in the Covenant; upon the Hands (pillars) of the Cause of God that have diffused widely the Divine Fragrances, declared His Proofs, proclaimed His Faith, published abroad His Law, detached themselves from all things but Him, stood for righteousness in this world, and kindled the Fire of the Love of God in the very hearts and souls of His

servants; upon them that have believed, rested assured, stood steadfast in His Covenant and followed the Light that after my passing shineth from the Dayspring of Divine Guidance—for behold! he is the blest and sacred bough that hath branched out from the Twin Holy Trees. Well is it with him that seeketh the shelter of his shade that shadoweth all mankind.

(‘Abdu’l-Bahá, *The Will and Testament*, p. 3)

O ye that stand fast in the Covenant! When the hour cometh that this wronged and broken-winged bird will have taken its flight into the Celestial Concourse, when it will have hastened to the Realm of the Unseen and its mortal frame will have been either lost or hidden neath the dust, it is incumbent upon the Afnán, that are steadfast in the Covenant of God and have branched from the Tree of Holiness; the Hands, (pillars) of the Cause of God (the glory of the Lord rest upon them), and all the friends and loved ones, one and all to bestir themselves and arise with heart and soul and in one accord, to diffuse the sweet savors of God, to teach His Cause and to promote His Faith. It behooveth them not to rest for a moment, neither to seek repose. They must disperse themselves in every land, pass by every clime, and travel throughout all regions. Bestirred, without rest, and steadfast to the end, they must raise in every land the triumphal cry “Yá Bahá’u’l-Abhá!” (O Thou the Glory of Glories), must achieve renown in the world wherever they go, must burn brightly even as a candle in every meeting and must kindle the flame of Divine love in every assembly; that the light of truth may rise resplendent in the midmost heart of the world, that throughout the East and throughout the West a vast concourse may gather under the shadow of the Word of God, that the sweet savors of holiness may be diffused, that faces may shine radiantly, hearts be filled with the Divine spirit and souls be made heavenly.

(‘Abdu’l-Bahá, *The Will and Testament*, p. 10)

And now, concerning the House of Justice which God hath ordained as the source of all good and freed from all error, it must be elected by universal suffrage, that is, by the believers. Its members must be manifestations of the fear of God and daysprings of knowledge and understanding, must be steadfast in God’s faith and the well-wishers of all mankind.

(‘Abdu’l-Bahá, *The Will and Testament*, p. 14)

O Lord, my God! Assist Thy loved ones to be firm in Thy Faith, to walk in Thy ways,

to be steadfast in Thy Cause. Give them Thy grace to withstand the onslaught of self and passion, to follow the light of Divine Guidance. Thou art the Powerful, the Gracious, the Self-Subsisting, the Bestower, the Compassionate, the Almighty, the All-Bountiful.

(‘Abdu’l-Bahá, *The Will and Testament*, p. 15)

My supreme obligation, however, of necessity, prompteth me to guard and preserve the Cause of God. Thus, with the greatest regret, I counsel you saying: Guard ye the Cause of God, protect His law and have the utmost fear of discord. This is the foundation of the belief of the people of Bahá (may my life be offered up for them): “His Holiness, the Exalted One (the Báb), is the Manifestation of the Unity and Oneness of God and the Forerunner of the Ancient Beauty. His Holiness the Abhá Beauty (may my life be a sacrifice for His steadfast friends) is the Supreme Manifestation of God and the Dayspring of His Most Divine Essence. All others are servants unto Him and do His bidding....”

(‘Abdu’l-Bahá, *The Will and Testament*, p. 19)

4. Extracts from the Writings of Shoghi Effendi

The stout-hearted Thornton Chase, surnamed Thabit (Steadfast) by ‘Abdu’l-Bahá and designated by Him “the first American believer,” who became a convert to the Faith in 1894, the immortal Louisa A. Moore, the mother teacher of the West, surnamed Liva (Banner) by ‘Abdu’l-Bahá, Dr. Edward Getsinger, to whom she was later married, Howard MacNutt, Arthur P. Dodge, Isabella D. Brittingham, Lillian F. Kappes, Paul K. Dealy, Chester I. Thacher and Helen S. Goodall, whose names will ever remain associated with the first stirrings of the Faith of Bahá’u’lláh in the North American continent, stand out as the most prominent among those who, in those early years, awakened to the call of the New Day, and consecrated their lives to the service of the newly proclaimed Covenant.

(Shoghi Effendi, *God Passes By*, p. 257)

“When the hour cometh,” He had solemnly stated in that same Will, “that this wronged and broken-winged bird will have taken its flight unto the celestial concourse ... it is incumbent upon ... the friends and loved ones, one and all, to bestir themselves and arise, with heart and soul, and in one accord ... to teach His Cause and promote His

Faith. It behoveth them not to rest for a moment... They must disperse themselves in every land ... and travel throughout all regions. Bestirred, without rest, and steadfast to the end, they must raise in every land the cry of Yá Bahá'u'l-Abhá (O Thou the Glory of Glories) ... that throughout the East and the West a vast concourse may gather under the shadow of the Word of God, that the sweet savors of holiness may be wafted, that men's faces may be illumined, that their hearts may be filled with the Divine Spirit and their souls become heavenly."

(Shoghi Effendi, *God Passes By*, p. 377)

To the injunction of 'Abdu'l-Bahá bequeathed in His Will to follow in the footsteps of the disciples of Jesus Christ, "not to rest for a moment," to "travel throughout all regions" and to raise, "without rest and steadfast to the end," "in every land, the cry of 'Yá Bahá'u'l-Abhá,'" this immortal heroine yielded an obedience of which the present as well as future generations may well be proud, and which they may emulate.

(Shoghi Effendi, *God Passes By*, p. 389)

"I swear by God! So great are the things ordained for the steadfast that were they, so much as the eye of a needle, to be disclosed, all who are in heaven and on earth would be dumbfounded, except such as God, the Lord of all worlds, hath willed to exempt." "I swear by God! That which hath been destined for him who aideth My Cause excelleth the treasures of the earth." "Whoso openeth his lips in this day, and maketh mention of the name of his Lord, the hosts of Divine inspiration shall descend upon him from the heaven of My name, the All-Knowing, the All-Wise. On him shall also descend the Concourse on high, each bearing aloft a chalice of pure light..."

(Shoghi Effendi, *The Advent of Divine Justice*, p. 84)

"I swear by the one true God! This is the day of those who have detached themselves from all but Him, the day of those who have recognized His unity, the day whereon God createth, with the hands of His power, divine beings and imperishable essences, every one of whom will cast the world and all that is therein behind him, and will wax so steadfast in the Cause of God that every wise and understanding heart will marvel."

(Shoghi Effendi, *The Advent of Divine Justice*, p. 85)

Arise, then, and make steadfast your feet, and make ye amends for that which hath

escaped you, and set then yourselves towards His holy Court, on the shore of His mighty Ocean, so that the pearls of knowledge and wisdom, which God hath stored up within the shell of His radiant heart, may be revealed unto you.... Beware lest ye hinder the breeze of God from blowing over your hearts, the breeze through which the hearts of such as have turned unto Him can be quickened....

(Shoghi Effendi, *The Promised Day is Come*, p. 22)

Nowhere doth your true and abiding glory reside except in your firm adherence unto the precepts of God, your wholehearted observance of His laws, your resolution to see that they do not remain unenforced, and to pursue steadfastly the right course....

(Shoghi Effendi, *The Promised Day is Come*, p. 24)

“... O my loving Lord! Do Thou number me with such as have stood steadfast in Thy Cause, O Thou through Whom the faces have been illumined, and the footsteps have slipped!” And again: “The Breath hath been wafted, and the Breeze hath blown, and from Zion hath appeared that which was hidden, and from Jerusalem is heard the Voice of God, the One, the Incomparable, the Omniscient...”

(Shoghi Effendi, *The Promised Day is Come*, p. 76)

At this grave and momentous period through which the Cause of God in conformity with the Divine Wisdom is passing, it is the sacred duty of every one of us to endeavour to realise the full significance of this Hour of Transition, and then to make a supreme resolve to arise steadfastly for the fulfilment of our sacred obligations.

(Shoghi Effendi, *The Unfolding Destiny of the British Bahá'í Community*, p. 2)

The path you are treading is beset with formidable obstacles, but the invincible power of the Faith will, if you remain faithful and steadfast, enable you to surmount them.

(Shoghi Effendi, *The Unfolding Destiny of the British Bahá'í Community*, p. 125)

Difficult and delicate though be our task, the sustaining power of Bahá'u'lláh and of His Divine guidance will assuredly assist us if we follow steadfastly in His way, and strive to uphold the integrity of His laws. The light of His redeeming grace, which no earthly power can obscure, will if we persevere, illuminate our path, as we steer our

course amid the snares and pitfalls of a troubled age, and will enable us to discharge our duties in a manner that would redound to the glory and the honor of His blessed Name.

(Shoghi Effendi, *The World Order of Bahá'u'lláh*, p. 67)
